**CITY COUNCIL TENTATIVE AGENDA**

**June 10, 2024**

1. Call to order
2. Approval of agenda/minutes
3. Public Forum:
4. Guests: Dean Birkeland, Carlson SV-audit, Bob Schlieman, APEX
5. Clerk/Treasurer Report
	1. Bills (Checks #26079-26135; auto pays #97598-97626; total $138,680.42)
	2. FYI Signarama will have letters on the building this week.
6. Liquor Store Report
7. Maintenance Report
	1. Sink hole on North Shore Drive and maintenance of road
	2. Update on unlocated shut offs

Standing Committee Reports

* 1. Budget & Finance (Kiser, Hammes)
		1. Review designations for CD’s
		2. Increase water/sewer rates
	2. Street, Lighting, Parks, & Recreation (Jacobson, Hammes)
	3. Water & Sewer (Jacobson, King)
	4. Personnel & Safety (Council)
	5. Building & Equipment (Jacobson, Solberg)
	6. Housing & Economic Development (Council)
	7. Zoning (Kiser, Hammes, King, Hanson)
	8. Planning Commission (Kiser, Jacobson, Hammes, Hanson)
	9. Board of Adjustment & Appeals (Council)
1. Special Committee Reports
2. Unfinished Business
	1. Adopting Code of Conduct by resolution
3. New Business
4. Adjourn